



# The Feast of All Saints

November 1, 2020 + 9:00 AM

*Welcome to our worship of the Lord Jesus Christ! The Feast of All Saints celebrates the baptized people of God, living and dead, who make up the body of Christ. As November heralds the dying of the landscape in many northern regions, today's readings and liturgy call us to remember all who've died in Christ and whose Baptism is now fully consummated. At the Lord's Table we gather with all the faithful of every time and place, trusting that God's promises will be fulfilled and that all tears will be wiped away in God's New Jerusalem.*

## GATHERING

### GATHERING MUSIC

**ENTRANCE HYMN: "Love Divine, All Loves Excelling" ELW 631**

*See page 14 of this bulletin for the music.*

*Love divine, all loves excelling, Joy of heav'n, to earth come down!  
Fix in us Thy humble dwelling, all Thy faithful mercies crown.  
Jesus, Thou art all compassion; pure, unbounded love Thou art;  
Visit us with Thy salvation, enter ev'ry trembling heart.*

*Breathe, oh, breathe Thy loving Spirit into ev'ry troubled breast;  
Let us all in Thee inherit; let us find Thy promised rest.  
Take away the love of sinning; Alpha and Omega be;  
End of faith, as its beginning, set our hearts at liberty.*

*Come, Almighty, to deliver; let us all Thy life receive;  
Suddenly return, and never, nevermore Thy temples leave.  
Thee we would be always blessing, serve Thee as Thy hosts above,  
Pray, and praise Thee without ceasing, glory in Thy perfect love.*

*Finish then Thy new creation, pure and spotless let us be;  
Let us see Thy great salvation perfectly restored in Thee!  
Changed from glory into glory, till in heav'n we take our place,  
Till we cast our crowns before Thee, lost in wonder, love, and praise!*

## **INVOCATION, CONFESSION, AND FORGIVENESS:**

We gather today just as God has gathered us together in our Baptism:  
in the Name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to You all hearts are open, all desires known; from You no secrets are hid.  
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit,  
that we may perfectly love You and worthily magnify Your holy Name,  
through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth's not in us.  
But if we confess our sins, God who's faithful and just will forgive us our sins  
and cleanse us from all unrighteousness.  
So let's confess our sin against God and one another:

*Silence for reflection and self-examination.*

Most merciful God,

*we confess that we're in bondage to sin and can't free ourselves.  
We've sinned against You in thought, word, and deed,  
by what we've done and by what we've left undone.  
We haven't loved You with our whole heart;  
we haven't loved our neighbors as ourselves.  
For the sake of Your Son Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in Your will and walk in Your ways,  
to the glory of Your holy Name. Amen.*

Hear the Good News, brothers and sisters: In the mercy of Almighty God,  
Jesus Christ was given to die for you, and for His sake, God + forgives you all your sins!  
To those who believe in Jesus Christ, He gives the power to become the children of God  
and bestows on them the Holy Spirit. **Amen.**

## **APOSTOLIC GREETING AND KYRIE:**

*See page 15-17 of this bulletin for the music to this section.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit are with you all.

***And also with you.***

In peace, let us pray to the Lord.

***Lord, have mercy!***

For the peace from above, and for our salvation, let us pray to the Lord.

***Lord, have mercy!***

For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all, let us pray to the Lord.

***Lord, have mercy!***

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord.

***Lord, have mercy!***

Help, save, comfort, and defend us, gracious Lord!

***Amen.***

## **HYMN OF PRAISE:            “**This is the Feast of Victory!**”**

This is the feast of victory for our God! Alleluia!

***Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God!  
Power and riches and wisdom and strength and honor and blessing and glory are his!***

***This is the feast of victory for our God! Alleluia!***

***Sing with all the people of God and join in the hymn of all creation:  
Blessing and honor and glory and might be to God and the Lamb forever! Amen!***

***This is the feast of victory for our God,  
For the Lamb who was slain has begun His Reign! Alleluia! Alleluia!***

## **PRAYER OF THE DAY:**

Almighty God, You've knit Your people together in one communion  
in the mystical body of Your Son, Christ Jesus our Lord.

Grant us grace to follow Your blessed saints in lives of faith and commitment,  
and to know the inexpressible joys You've prepared for those who love You,

through Christ Jesus our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## WORD AND PRAYER

### FIRST READING:

### Revelation 7.9-17

NIV

*John of Patmos writes:* <sup>9</sup> After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people, and language, standing before the throne of *God* and before the Lamb. They were wearing white robes and were holding palm branches in their hands. <sup>10</sup> And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb!" <sup>11</sup> All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, <sup>12</sup> saying: "Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God forever and ever! Amen!"

<sup>13</sup> Then one of the elders asked me, "These in white robes— who are they, and where did they come from?"

<sup>14</sup> I answered, "Sir, you know."

And he said, "These are they who've come out of the great tribulation; they've washed their robes and made them white in the blood of the Lamb. <sup>15</sup> Therefore, "they're before the throne of God and serve Him day and night in His temple; and the One who sits on the throne will shelter them with His presence. <sup>16</sup> Never again will they hunger; never again will they thirst. The sun won't beat down on them, nor any scorching heat. <sup>17</sup> For the Lamb at the heart of the throne will be their shepherd; He'll lead them to springs of living water. And God will wipe away every tear from their eyes."

This is holy wisdom; this is holy word.

***Thanks be to God!***

### SECOND READING:

### 1 John 3.1-3

NIV

*St John writes:* See what great love the Father has lavished on us, that we should be called children of God— and that's what we are! The reason the world doesn't know us is that it didn't know Him. <sup>2</sup> Dear friends, now we're children of God, and what we'll be hasn't yet

been made known. But we know that when Christ appears, we shall be like Him, for we shall see Him as He is. <sup>3</sup>All who have this hope in *Christ* purify themselves, just as He's pure.

This is holy wisdom; this is holy word.

***Thanks be to God!***

## **THE HOLY GOSPEL:**

## **Matthew 5.1-12**

**NIV**

*See page 17 of this bulletin for the music to this section.*

***Alleluia! Lord, to whom shall we go? You have the words of eternal life. Alleluia!***

The Holy Gospel according to St Matthew, the fifth chapter.

***Glory to You, O Lord!***

Now when Jesus saw the crowds, He went up on a mountainside and sat down. His disciples came to Him, <sup>2</sup>and He began to teach them, saying:

<sup>3</sup> "Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.

<sup>4</sup> Blessed are those who mourn, for they'll be comforted.

<sup>5</sup> Blessed are the meek, for they will inherit the earth.

<sup>6</sup> Blessed are those who hunger and thirst for righteousness, for they'll be filled.

<sup>7</sup> Blessed are the merciful, for they'll be shown mercy.

<sup>8</sup> Blessed are the pure in heart, for they'll see God.

<sup>9</sup> Blessed are the peacemakers, for they'll be called children of God.

<sup>10</sup> Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> Blessed are you when people insult you, persecute you, and falsely say all kinds of evil against you because of Me.

<sup>12</sup> Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you."

This is the Gospel of our Lord.

***Praise to You, O Christ!***

## **PROCLAMATION OF THE WORD**

**HYMN OF THE DAY:**

**"For All the Saints"**

***ELW 422***

*See p. 18 of this bulletin for the music.*

***For all the saints, who from their labors rest, all who by faith before the world confessed,  
Your Name, O Jesus, be forever blessed! Alleluia, alleluia!***

***You were their rock, their fortress, and their might;  
You, Lord, their Captain in the well-fought fight;  
You, in the darkness drear, their one true Light. Alleluia, alleluia!***

***Oh, may Your soldiers, faithful, true, and bold fight as the saints who nobly fought of old,  
And win with them the victor's crown of gold. Alleluia, alleluia!***

***Oh, blest communion, fellowship divine! We feebly struggle, they in glory shine;  
Yet all are one within Your great design. Alleluia, alleluia!***

***And when the strife is fierce, the warfare long, steals on the ear the distant triumph song,  
And hearts are brave again, and arms are strong. Alleluia, alleluia!***

***The golden evening brightens in the west;  
Soon, soon to faithful warriors comes their rest;  
Sweet is the calm of paradise the blest. Alleluia, alleluia!***

***But then there breaks a yet more glorious day; the saints triumphant rise in bright array;  
The King of Glory passes on His way. Alleluia, alleluia!***

***From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost: "Alleluia, alleluia!"***

## **NICENE CREED:**

***We believe in one God, the Father, the Almighty,  
Maker of heaven and earth— of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father:***

***God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.***

***Through Him all things were made.***

***For us and for our salvation, He came down from heaven;***

*by the power of the Holy Spirit,  
He became incarnate from the virgin Mary and was made man.  
For our sake He was crucified under Pontius Pilate; He suffered death and was buried.  
On the third day He rose again in accordance with the Scriptures;  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His Kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the Giver of Life,  
who proceeds from the Father and the Son.  
With the Father and the Son He is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead and the life of the world to come. Amen.*

## **PRAYERS AND SHARING OF PEACE:**

Let's pray for the whole people of God in Christ Jesus,  
and for all people according to their needs:

God of life triumphant over death, we give You thanks and praise for the lives and faithful witness of those You've gathered into Your eternal Kingdom, especially.... and all those whom we remember before You now... Keep us in loving communion with them, and inspire our discipleship through the legacies they've left us, until we're gathered with them into the company of all Your saints around Your throne.

God of all compassion, in a world so full of suffering, You call us to a different vision in which there's no more hunger, where You're our shelter and every tear is wiped away. Let this vision take shape within, among, and through us in our words and actions, that our community, region, and world may experience the foretastes of Your promised future.

God of grace and mercy, unite us as we turn our hearts and minds to the needs of our neighbors. Empower us to bring Your love and comfort to those who are injured, grieving, displaced, or distressed by the changes and chances of life. Help us to be generous in our giving of time, compassion, and resources as they're needed, that we may be living assurance of Your presence with Your people in need.

God of all nations, as we go to the polls, help us elect leaders who'll use their authority to make wise decisions for the good of all people and further justice and peace throughout the world. Bless them with Your Holy Spirit and Your heart of compassion, that none may be left to die amidst the changes and chances of commerce and political intrigue.

God of all hope and healing, we pray for those who are struggling with situations that appear overwhelming and hopeless, that knowing Your presence with them in the midst of their trials, they might receive newness of strength and life as foretastes of the full freedom we'll know eternally in Your presence. We especially seek Your healing grace for... and those we remember before You now...

For into Your hands, O God, we commend ourselves and all for whom we pray,  
trusting in Your mercy through Christ Jesus our Lord. **Amen.**

The peace of the Lord is with you always. **And also with you.**

*Reconciled to God and to one another, we share a sign of Christ's peace.*

<h2 style="margin: 0;"><b>MEAL</b></h2>
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## **THE OFFERING OF OUR GIFTS AND OURSELVES**

### **OFFERTORY HYMN: "Let the Vineyards Be Fruitful"**

*See p. 19-20 for the music to this section.*

*Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown, that we may be fed with the bread of life,  
Gather the hopes and the dreams of all; unite them with the prayers we offer now.  
Grace our table with Your presence and give us a foretaste of the feast to come.*

Merciful Father, we offer with joy and thanksgiving what You've first given us:  
ourselves, our time, and our possessions— signs of Your gracious love.  
Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen.

## **THE GREAT THANKSGIVING:**

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The Lord is with you.

*And also with you.*

Lift up your hearts!

*We lift them to the Lord!*

Let us give thanks to the Lord our God.

*It is right to give Him thanks and praise!*

It's indeed right, our duty and our joy, that we should always and everywhere give thanks and praise to You, O Lord, holy Father, through Christ Jesus our Lord! By the witness of Your saints, you show us the hope of our calling and strengthen us to run the race set before us, that we may revel in Your mercy and rejoice with You in glory. And so with the Church on earth and the whole company of heaven, we praise your Name and join their unending hymn:

***Holy, holy, holy Lord! Lord God of pow'r and might,  
Heav'n and earth are full of Your glory! Hosanna in the highest!  
Blessed is He who comes in the Name of the Lord! Hosanna in the highest!***

In the night in which He was betrayed, our Lord Jesus took bread, gave thanks, broke it, and gave it to His disciples, saying, "Take and eat. This is My body, given for you. Do this for the remembrance of Me." Again after supper He took the cup, gave thanks, and gave it for all to drink, saying, "This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me."

And so, remembering all that our Lord has done for us, believing the witness of His resurrection, awaiting His final appearing in glory, we share this foretaste of the feast to come. Now send Your Holy Spirit upon us, that we may receive our Lord with a living faith as He comes to us in His holy Supper. Empower us by that same Spirit to love and forgive, that our lives may anticipate that day when You'll make all things new. All this we pray with joy through our Lord Jesus Christ, who's taught us to pray:

***Our Father, who art in heaven, hallowed be Thy Name!  
Thy Kingdom come; Thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the Kingdom, and the power, and the glory, forever and ever. Amen.***

## CANTICLE: "Lamb of God"

*Lamb of God, you take away the sin of the world; have mercy on us!*  
*Lamb of God, you take away the sin of the world; have mercy on us!*  
*Lamb of God, you take away the sin of the world; grant us peace, grant us peace!*

## THE HOLY COMMUNION

*Now we share God's consecrated gifts among God's consecrated people, knowing that our living Lord Jesus is fully present with us in His Supper, giving Himself to us in bread and wine and forgiving love. When giving the bread to your neighbor, say "**The body of Christ, given for you.**" When giving the wine/grape juice say, "**The blood of Christ, shed for you.**" Whatever's left over may be reverently eaten and drunk by everyone after our worship is over. Once we've all shared in the body and blood of Christ, we continue in blessing and prayer:*

## SENDING

### THANKSGIVING AND PRAYER:

May the Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in His grace.

*Amen.*

*Thank the Lord and sing His praise! Tell everyone what He has done!*  
*Let everyone who seeks the Lord rejoice and proudly bear His Name!*  
*He recalls His promises and leads His people forth in joy*  
*With shouts of thanksgiving! Alleluia! Alleluia!*

We give You thanks, Almighty God,  
that You've refreshed us through the healing power of this gift of life;  
and we pray that in Your mercy You would strengthen us, through this gift,  
in faith toward You and in fervent love toward one another,  
for the sake of Jesus Christ our Lord.

*Amen.*

### BENEDICTION:

Now go forth, strengthened with the power of God,  
the love of Christ Jesus, and the help of the Holy Spirit;  
and Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

*Amen.*

## SENDING HYMN: “For All Your Saints, O Lord”

ELW 427

*See page 21 of this bulletin for the music.*

*For all Your saints, O Lord, who strove in You to live,  
Who followed You, obeyed, adored, our grateful hymn receive.*

*For all Your saints, O Lord, who strove in You to die,  
Who counted You their great reward, accept our thankful cry.*

*They all in life and death, with You, their Lord, in view,  
Learned from Your Holy Spirit’s breath to suffer and to do.*

*For this, Your name we bless and humbly pray anew  
That we like them in holiness may live and die in You.*

*To God, the Father, Son, and Spirit, ever blest,  
The One in Three, the Three in One, be endless praise addressed!*

## ANNOUNCEMENTS AND DISMISSAL:

God has a plan.

*We’re it!*

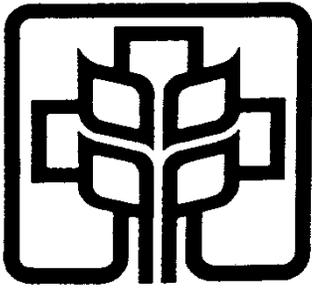
What’s our part in God’s plan?

*Sharing God’s love in joyful service!*

Then let’s go in peace, live in joy, and serve the Lord!

*Thanks be to God!*





***"Write this: 'Happy are those who from now on  
die in the service of the Lord!'"  
"Yes indeed!" answers the Spirit.  
"They will enjoy rest from their hard work,  
because the results of their service go with them."***

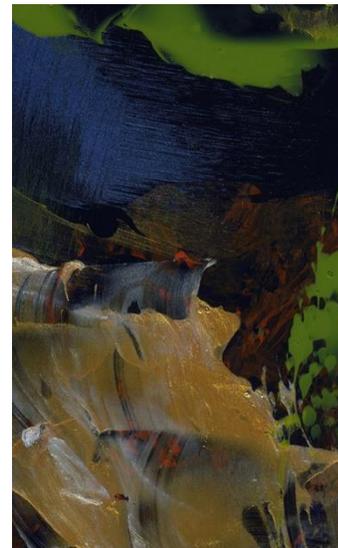
*Rev 14:13 GNT*

## **All Saints Sunday 2020**

**On this All Saints' Sunday, we remember our brothers and sisters  
who've joined the Church Triumphant in this past year:**

**Florence Clymer  
Alice Lindsay  
Imogene Croman  
Paul Stever  
Bill Umstead  
John Deily  
Bill Stever  
Tommy Neuman  
Jack Maccarone  
Scott Rittoper  
Gino Bertorelli  
George Cute  
Bill Pentecost  
Bill Barndt, Sr.  
Charlie Brous  
Bill Hurdeck  
Robert Webb  
Dotsy Guetter  
Bob Mattea  
Nathan Sovacol  
John Gerhart**

**Nancy Kocher  
Howard Krause  
Ray Piersing  
Karl Gross  
Bill Blain  
Linda Wakely  
Marian Marlene Schmoyer  
All who've died from COVID-19**



# “What Do You Want to Be, Anyway?”

I forget what we were arguing about, but in the end Lax suddenly turned around and asked me the question: “What do you want to *be*, anyway?”

I couldn’t say, “I want to be Thomas Merton, the well-known writer of all those book reviews in the back pages of the *Times Book Review*,” or “Thomas Merton, the assistant instructor of Freshman English at the New Life Social Institute for Progress and Culture”— so I put the thing on the spiritual plane where I knew it belonged and said: “I don’t know; I guess what I want is to be a good *Christian*.”

“What do you mean, you want to be a good *Christian*?” The explanation I gave was lame enough, and expressed my confusion, and betrayed how little I had really thought about it at all. Lax didn’t accept it. “What you *should* say,” he told me, “what you should say is that you want to be a saint.”

A saint! The thought struck me as a little weird. I said, “How do you expect me to become a saint?”

“By wanting to,” said Lax simply.

“I can’t be a saint,” I said, “I can’t be a saint.” And my mind darkened with a confusion of realities and unrealities: the knowledge of my own sins, and the false humility which makes *people* say that they can’t do the things that they *must* do, can’t reach the level that they *must* reach: the cowardice that says, “I’m satisfied to save my soul,” but which means, by those words, “I don’t want to give up my sins and my attachments”...

+ Thomas Merton, “*The Seven Story Mountain*”

See what great love the Father has lavished on us, that we should be called children of God— and that’s what we are! This is why the world doesn’t know us: it hasn’t known God. My dear friends, we’re God’s children *now*, but it’s not yet clear what we shall become. But we know that when Christ appears, we’ll be like Him, because we’ll see Him as He really is. *Those* who *have* this hope in Christ keep *themselves* pure, just as Christ is pure...

+ 1 John 3.1-3 NIV/GNT

Becoming a saint is a matter of growing up and becoming fully what you already are— the beloved child of God, ever more fully grown into the spitting image of Christ Jesus Himself (and thus, in the eyes of the world, an oddball). “We’ll be like Christ Jesus, for we’ll see Him as He is. And those who have this hope in them purify themselves, just as Christ is pure...” [1 John 3.3] “Therefore, since we’re surrounded by so great a cloud of witnesses, let’s lay aside every weight and the sin that clings so closely, and let’s run the perseverance the race marked out for us, keeping our eyes fixed on Jesus, the author and perfecter of our faith...” [Hebrews 12.1]

+ Dave Heckler

# Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
3 Come, Al - might - y, to de - liv - er; let us all thy  
4 Fin - ish then thy new cre - a - tion, pure and spot - less

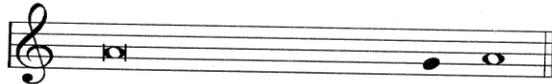
earth come down! Fix in us thy hum - ble dwell - ing, all thy  
trou - bled breast; let us all in thee in - her - it; let us  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
find thy prom - ised rest. Take a - way the love of sin - ning;  
more thy tem - ples leave. Thee we would be al - ways bless - ing,  
ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
Al - pha and O - me - ga be; end of faith, as  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
its be - gin - ning, set our hearts at lib - er - ty.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise!

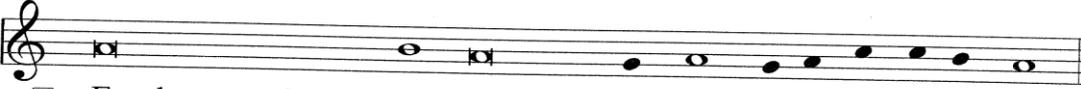
# Kyrie



**A** In peace, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men

# This is the Feast of Victory!



**A** This is the feast of vic-to-ry for our God. Al - le - lu - ia.



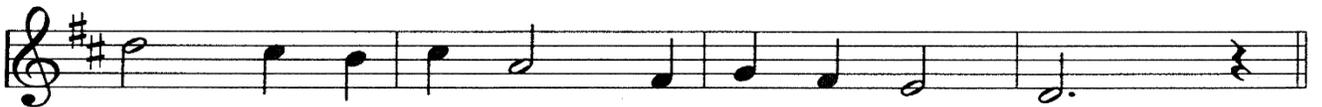
**B** Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er and rich - es and wis - dom and strength, and



hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le -



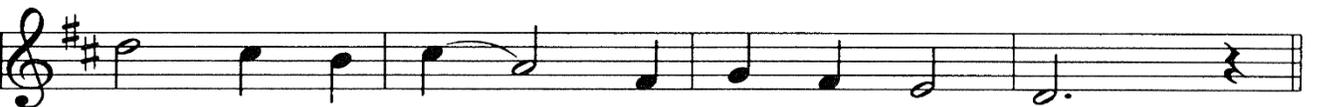
lu - ia. Sing with all the peo - ple of



God and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God, for the

Lamb who was slain has be-gun his reign. Al -

- le - lu - ia. Al - le - lu - ia.

## Alleluia! [Gospel Acclamation]

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Glo - ry to you, O Lord.

16. After the reading the minister may say: "The Gospel of the Lord."

Praise to you, O Christ.

# For All the Saints



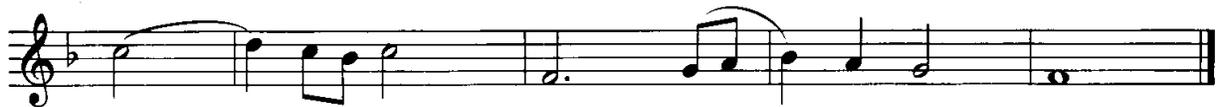
1. For all the saints who from their labors rest, All
2. You were their rock, their fortress and their might;
3. O may your soldiers, faithful, true and bold,
4. O blest communion, fellowship divine!
5. And when the strife is fierce, the warfare long,
6. The golden evening brightens in the west;



who by faith before the world confessed, Your  
 You, Lord, their Captain in the well-fought fight;  
 Fight as the saints who nobly fought of old, And  
 We feeblely struggle, they in glory shine; Yet  
 Steals on the ear the distant triumph song, And  
 Soon, soon to faithful warriors comes their rest; †



name, O Jesus, be forever blest.  
 You in the darkness drear, their one true light.  
 win with them, the victor's crown of gold.  
 all are one with in your great design.  
 hearts are brave again, and arms are strong.  
 Sweet is the calm of paradise the blest.



Al - le - lu - ia! Al - le - lu - ia!

7. But then there breaks a yet more glorious day:  
 The saints triumphant rise in bright array;  
 The King of glory passes on his way.  
 Alleluia! Alleluia!
8. From earth's wide bounds, from ocean's farthest coast,  
 Through gates of pearl streams in the countless host,  
 Singing to Father, Son, and Holy Ghost:  
 Alleluia! Alleluia!

# Holy, Holy, Holy Lord [Sanctus]

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name  
of the Lord. Ho - san - na in the high - est.

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of five staves of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

# Lamb of God

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; have mer-cy on us. Lamb of

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of three staves of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

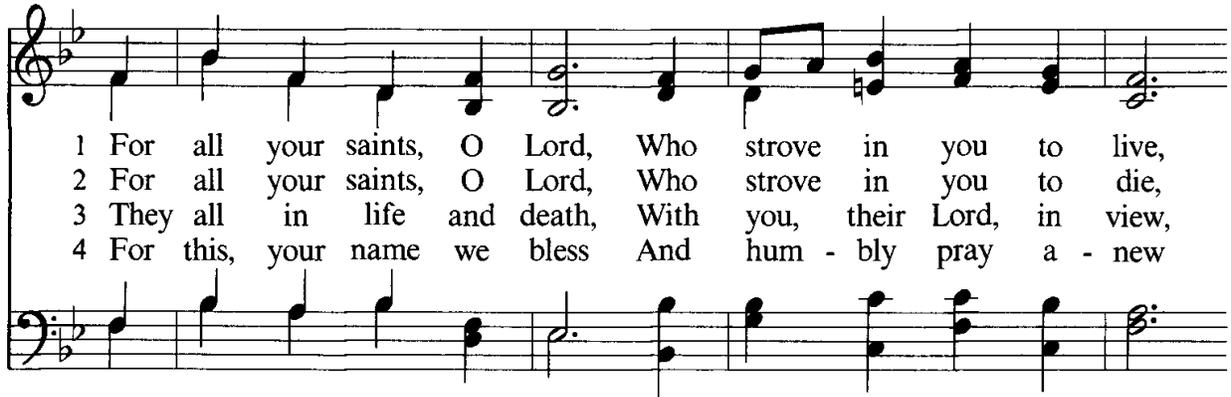


God, you take a - way the sin of the world;  
grant us peace, grant us peace.

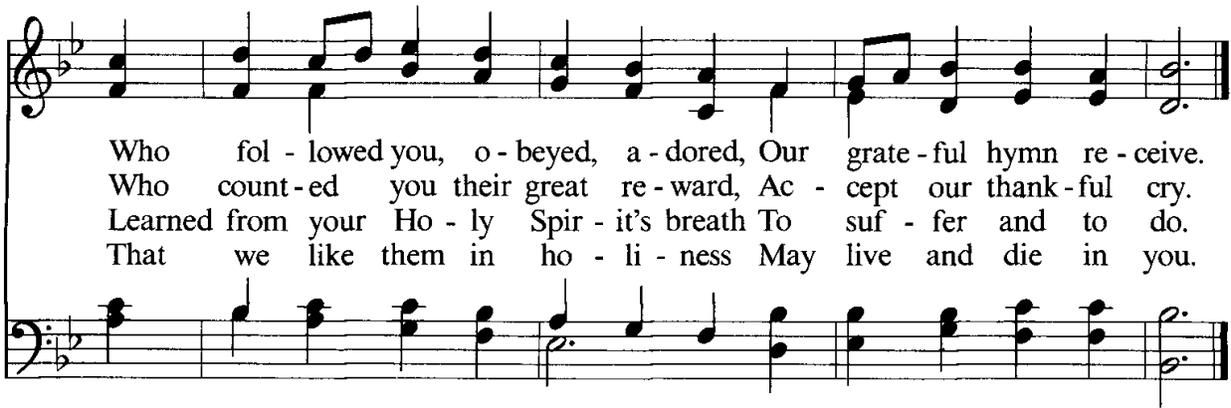
## Thank the Lord and Sing His Praise

☐ Thank the Lord and sing his praise; tell ev - 'ry - one what  
he has done. Let ev - 'ry - one who seeks the Lord re -  
joice and proud - ly bear his name. He re - calls his prom - is -  
es and leads his peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia. Al - le - lu - ia.

# For All Your Saints, O Lord

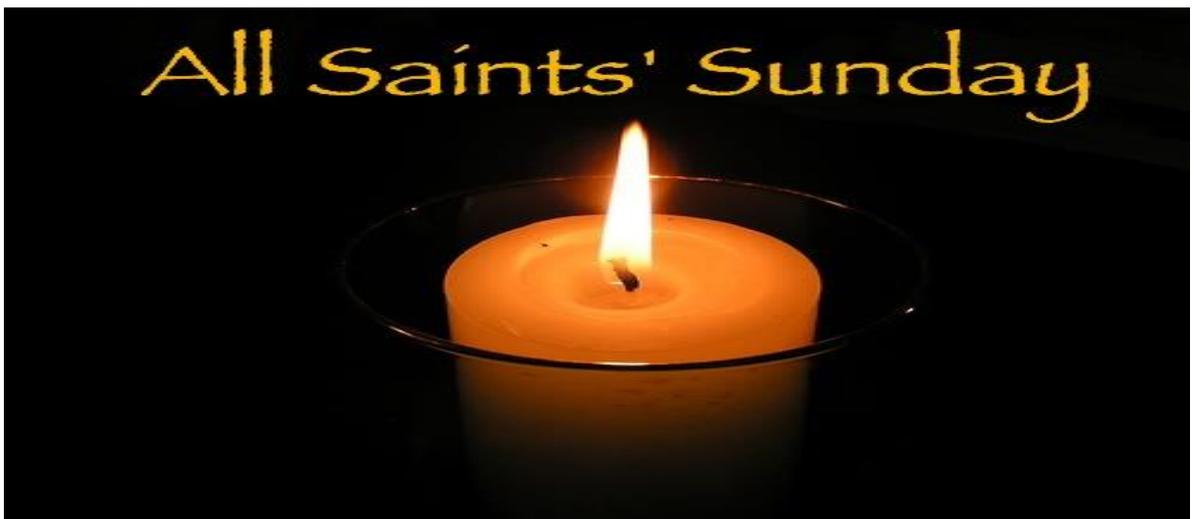


1 For all your saints, O Lord, Who strove in you to live,  
2 For all your saints, O Lord, Who strove in you to die,  
3 They all in life and death, With you, their Lord, in view,  
4 For this, your name we bless And hum - bly pray a - new



Who fol - lowed you, o - beyed, a - dored, Our grate - ful hymn re - ceive.  
Who count - ed you their great re - ward, Ac - cept our thank - ful cry.  
Learned from your Ho - ly Spir - it's breath To suf - fer and to do.  
That we like them in ho - li - ness May live and die in you.

- 5 To God, the Father, Son,  
And Spirit, ever blest,  
The One in Three, the Three in One,  
Be endless praise addressed.



# This Week at St Paul's

P = Parish House, F = Fellowship Hall

<u>Date</u>	<u>Time</u>	<u>Activity</u>
<b>Sun. 11/1</b> <b>All Saints Day</b>	8:00 AM	Worship Livestream Setup
	9:00 AM	Holy Communion Online: <a href="http://www.facebook.com/StPaulsQtown">www.facebook.com/StPaulsQtown</a>
	11:00 AM	Fellowship Hour via Zoom: [use meeting ID 839 381 0896, passcode 90e8Dm]
	7:00 PM	Confirmation Class via Zoom *
<b>Thur. 11/5</b>	10:00 AM	Bible Study via Zoom/FCC*
	7:00 PM	Scouts BSA Troop 007
<b>Fri. 11/6</b>	1:00 PM	Al-Anon
	7:00 PM	AA [F]
<b>Sun. 11/8</b> <b>Pentecost +23</b>	8:00 AM	Worship Livestream Setup
	9:00 AM	Service of Word + Prayer Online: <a href="http://www.facebook.com/StPaulsQtown">www.facebook.com/StPaulsQtown</a>
	11:00 AM	Fellowship Hour via Zoom: [use meeting ID 839 381 0896, passcode 90e8Dm]
	7:00 PM	Confirmation Class via Zoom *

- \* If you'd like to participate in these **activities taking place over Zoom**, go to [zoom.us](http://zoom.us), click "Join a Meeting" at the top right of the page, use meeting ID 3700147169, and if it asks for a password, use 119805 and you should be in. If you're using your phone, these dial-in numbers will work: 929.205.6099 or 312.626.6799. After you dial, you'll be asked for the host's code, and you'll type in 3700147169#, then 119805# and you're in. (What's more, with your smart phone or computer, you can engage video as well as audio, so we can see and hear you—something that's precious right now!) You can also use **Free Conference Call [FCC]**: Dial 857.232.0157, enter conference code 144261, and you're in.

## **REMEMBER IN PRAYER THIS WEEK:**

- The Armed Forces, Crossroads Pregnancy Care, David Johnson Sr., Andrew Edmonds, Fay Barndt, Morgan, Ally, Dontay, & Emily Hassler, President Trump and his cabinet, Don & Karen Ludovici, Barbara Graser, Jordan Scholl, Kelsey Shaak, Bea Becknell, Niara Butler, Carole Eddings, Bob Knapp, Vicki Lasley, Ray Constable, Walter Rausch, Bob Westervelt, Carol Marks, Rosemary Bruno, Florence Zellers, Nick Wildman, Devin Morrison, Walt & Ryan, Bobby Lane, Evelyn Moyer, Alan West, Scott, Adam & Amanda, Aly Brown, Connie Slotter, Michelle, J.R., Lou, Jack, Cheryl Ball, Laura Ulrich, Doug Fay, Jimelle, Karen Berger, Gary Kratz, Jim, Bp. Stephen Munga, Tony Campolo, Pr Susan Lynch, Pr Wanda Schwandt, Gayle Moyer King, Rita Feikel, Barb Fehnel, Sheena Lakjer, Karen Smoyer, Larry Noblit, Stan Johnson, Jan Riley, Sam Sovacol, Karen Blich, Brandon Gingerich Miller, Mattie Bleam,

Stefanie Bauman Samantha Martin, Jeannie Rothsching, Donna Wyatt; victims of flooding, hurricanes, and wildfires; everyone struggling with COVID-19 and its containment. >

**REMEMBER IN PRAYER THIS WEEK**     *[contd.]*

- Families and friends of Bill Umstead, John Deily, James Diefenderfer, Linda Wakely, Joe Poltzer, Bill Stever, Tommy Neuman, Jack Maccarone, Scott Rittoper, Gino Bertorelli, George Cute, George Floyd, Breonna Taylor, Ahmaud Arbery, Rayshard Brooks, Elijah McClain, Bill Pentecost, David Ziegler, Bill Barndt Sr., Charles Brous, Bill Hudreck, Robert Webb, Dotsy Guetter, Bob Mattea, Nathan Sovacol, Karl Gross, Kara L, Bill Blain.

*This week's bulletins* are given to the glory of God by Nancy Schnabel.

Today we're celebrating ***the Feast of All Saints*** with a festive service of Holy Communion using the grand liturgy of LBW Setting 2 for All Saints Day. We'll be singing "This is the Feast of Victory!" with gusto and chanting the Kyrie and Proper Prefaces joyfully, rejoicing in the beauty of the Lord's holiness. We'll light the Paschal Candle in remembrance of Jesus' resurrection shared with them, and light votive candles on the altar in their individual remembrance.

Next Sunday, **Nov. 8**, we'll be marking ***Veterans Day*** weekend by remembering and rejoicing in those who serve our nation in the armed forces— and remembering the 22 veterans who take their own lives every day to end the pain of PTSD, moral injury, and deep woundedness of soul— by hanging 22 dog tags on a "***Witting Tree***".

And by the way, if your physical condition allows, consider doing (or working your way up to doing) ***22 push-ups each day in November*** in remembrance of those veterans, and keep it going throughout the month of November. (Kudos to Pete Gehring of Christ UCC in Trumbauersville for not only giving us the idea, but doing this back in May in preparation for Memorial Day.) Whether you do your pushups from a full plank (knees off the ground) or a half plank (knees on the ground), you'll be strengthening your upper body and recognizing our brothers and sisters still striving against the darkness that war's chaos brings.

Please ***don't forget to keep on giving to our ministries here at St Paul's!*** You can now do this in several ways: [1] If you're already signed up for Simply Giving, you're already taken care of; [2] You can mail your offerings to the church; and now [3] You can go to our church website ([www.stpaulstowntown.org](http://www.stpaulstowntown.org)) and make your contributions online. Whatever way you choose, your contributions help us continue to serve our congregation and community and build upon the good things God's doing through us.

Our ***November "Monthly Special" offerings*** will go to support ***Habitat for Humanity of Bucks County***. Please give generously!

Come join us for our ***Thursday Morning Bible Study*** from ***10:00-12:00 NN*** via Zoom or Free Conference call. We're digging into the Scripture readings for the upcoming week to discover the

treasures that await us come Sunday. You don't have to be a biblical "expert" to get a lot out of this study— so come join us and invite your friends as well!

The ***Upper Bucks Code Blue*** sheltering ministry of Advocates for the Homeless of Upper Bucks (AHUB) provides emergency shelter for homeless people when nighttime temperatures and/or wind chills reach dangerous levels— in our case, 26 degrees or below— from Nov. 15 through Apr. 15. We've adapted our sheltering space and safety protocols at the Quakertown Masonic Lodge to make it COVID-19 safe for guests and volunteers alike, with plenty of personal protective equipment and sanitization supplies—but we're desperately in need of overnight volunteers! If you're interested in helping with the ministry of AHUB, please see Pr Dave.

On ***Nov. 23 at 7:00 PM***, we'll hold our annual ***Congregational Budget Meeting via Zoom*** to review and approve our 2021 ministry budget. (Copies of the budget will be available by Nov. 10 for your review prior to the meeting.) Again, to attend the meeting, go to ***zoom.us***, click "Join a Meeting" at the top right of the page, use meeting ID ***370 014 7169***, and if it asks for a password, use ***119805*** and you should be in. If you're ***using your phone***, these dial-in numbers will work to access Zoom: 929.205.6099 or 312.626.6799. After you dial, you'll be asked for the host's code, and you'll type in 370 014 7169, then 119805 and you're in. (What's more, with your smart phone or computer, you can engage video as well as audio, so we can see and hear you— something that's precious right now!) We'll email copies of the budget in advance, as well as have it viewable on screen during the meeting.

At our recent October Council meeting, we decided that after a long time of being unable to worship indoors, we'll try to ***resume in-person worship at St Paul's in late November***. To do this, we'll observe the following safety protocols: [1] Everyone will wear a face mask; [2] Family groups will be seated a minimum of six feet apart from one another; [3] We'll pick up our bulletins and place our offerings in baskets out in the narthex after sanitizing our hands first; [4] We won't be singing or doing responsive readings during the service— music will be instrumental only; [5] We'll receive Holy Communion in the pews rather than coming forward to the altar, picking up our bread and grape juice as we enter the sanctuary; [6] We'll enter by the front door and leave by the side door; [7] Our Sharing of the Peace will be "non-contact"; [8] We'll seat no more than 30 people in the sanctuary (additional attendees will sit, properly distanced, in the fellowship hall; and [9] for the time being, we'll forego our in-person fellowship time in the fellowship hall. We'll continue to livestream our worship via Facebook Live and host our fellowship hour via Zoom throughout this time. Our plan is to host a "dry run" service in person on Nov. 22 and officially resume in-person worship on Nov. 29, the First Sunday of Advent. (And should the pandemic situation worsen in our area between now and then, we'll continue with our current "virtual" worship practice and wait until it's safer for us to gather...)

*For more information on our ministries, please contact:*

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